## **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S K S PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2430085
3	SCHOOL CODE (IF APPLICABLE)	15695
4	COMPLETE ADDRESS WITH PIN CODE	MANGALPUR, RANIGANJ, DIST PASCHIM BARDHAMAN, WEST BENGAL-713347
5	PRINCIPAL NAME	SANDIP KUMAR SINHA
6	PRINCIPAL QUALIFICATION	M. Sc, B. Ed
7	SCHOOL EMAIL ID	contact@sksps.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7063136889

### **B** : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://sksps.com/wp- content/uploads/2024/03/01-COPY-OF- AFFILIATION-EXTENSION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sksps.com/wp- content/uploads/2024/03/02-COPY-OF- REGISTRATION-OF-TRUST.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://sksps.com/wp- content/uploads/2024/03/03-COPY-OF-NOC- 1.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://sksps.com/wp- content/uploads/2024/03/04-COPY-OF- RECOGNITION-CERTIFICATE-1.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://sksps.com/wp-content/uploads/2024/04/05- COPY-OF-BUILDING-SAFETY- CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sksps.com/wp- content/uploads/2024/03/06-COPY-OF-FIRE- SAFETY-CERTIFICATE-1.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://sksps.com/wp- content/uploads/2024/09/SELF- CERTIFICATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://sksps.com/wp- content/uploads/2024/03/Water-and-Sanitary- Certificate-Annexture-C.pdf

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://sksps.com/wp-content/uploads/2024/09/1 FEE-STRUCTURE-2024-25.pdf
2	ANNUAL ACADEMIC CALENDER	https://sksps.com/wp-content/uploads/2024/09/3 Academic-Calendar-2024-25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://sksps.com/wp- content/uploads/2024/09/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://sksps.com/wp- content/uploads/2024/03/04-PTA-MEMBERS.pdf

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### LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

### https://sksps.com/wp-content/uploads/2024/09/6.-CBSE-RESULT-3YRS.pdf

### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SANDIP KUMAR SINHA
2	TOTAL NO. OF TEACHERS	147
	PGT	21
	TGT	63
	PRT	48
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Suryadeepa Dutta
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Pallabi Biswas

### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	288	288	100	OUTSTANDING

### **RESULT CLASS: XII**

S N	iD.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1		2024	208	193	92.79	OUTSTANDING

#### E : SCHOOL INFRASTRUCTURE:

SL	INFORMATION	DETAILS
NO.		

1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40468
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	126 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 58
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=wW39XLr4W_4