

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPCR and the **National Building Code**)

**PART-A**

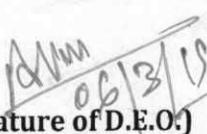
(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

Sl.No.	Particulars	Information
1	Affiliation Number allotted by CBSE to the school:	<b>2430085</b>
2	Name of the School as per affiliation letter of CBSE:	<b>S.K.S. PUBLIC SCHOOL.</b>
3	Address of the School:	Ronai Road, Mangalpur, Raniganj-713347, Dist: Paschim Bardhaman, West Bengal, India.
4	Standard/level/class up to which the school is running:	From Nursery to Class-XII
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/ U-DISE same exactly the same	<b>Yes</b>
6	U-DISE code allotted to the school:	<b>19094200109</b>
7	Name and address of the Trust/ Society/ Company (under section-8) running the School as on date	<b>S.K.S. EDUCATIONAL AND SOCIAL TRUST,</b> E-58, Luna Street, Bidhan Nagar, Durgapur-713212, Dist: Paschim Bardhaman, West Bengal, India.
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	<b>Yes</b>
9	Purpose of present application:	<b>Extension</b>
10	Location of school	In the municipal limits of city having population less than 15 Lakhs.

  
**(Signature of Principal)**

*Principal*  
S.K.S. PUBLIC SCHOOL  
MANGALPUR, RANIGANJ  
Affiliation No.-2430085

  
**(Signature of D.E.O.)**  
District Inspector of School (S.E.)  
Paschim Bardhaman

*CTM 06/03/19*

**APPENDIX-III**

10	Has the school obtained Recognition Certificate from the State Government from Class-1 to 8th?	Obtained "No Objection Certificate" from Govt. of West Bengal (SED).
11	Number of Recognition Certificate from Class-1 to 8th and date of issue:	NOC No.1172-SE(S)/6C-17/2004 Dtd.12.09.2005
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	No
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	Yes
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	Yes
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	<b>40468 SQ.M.</b>
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	<b>Lease deed</b>
17	Name of the Owner/Lessee of the land in respect of point-16 above:	<b>S.K.S. EDUCATIONAL AND SOCIAL TRUST,</b>
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	From 28 <sup>th</sup> November 2001 to 27 <sup>th</sup> November 2100. Total Years 99
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	No
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	Yes
20(a)	If yes the date of last inspection:	AMC/B-II/Engg./Cert./1049, Dtd.28.02.2019
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	Yes
21(a)	If yes the date of last inspection:	<b>Memo No. IND/WB/FES/20182019/28946</b> <b>Date : 28.11.2018</b>
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	Yes
22(a)	If yes the date of last inspection:	Sanitary Ref.No.3079/PW/ENG/19 Dtd. 01.03.2019 Water Ref. No.AMC-Rnj./Eng/18-19 Dtd. 02.03.2019

**(Signature of Principal)**

Principal

S.K.S. PUBLIC SCHOOL  
MANGALPUR, RANIGANJ  
Affiliation No.-2430085

**(Signature of D.E.O.)**

District Inspector of School (S.E.)  
Paschim Bardhaman

6/10/19

**INFORMATION REGARDING THE STAFF**

23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	Yes
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	Yes
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	Yes
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	Yes

*S.K.S.*  
Signature with Stamp  
(of School Manager)

S.K.S. PUBLIC SCHOOL  
MANGALPUR, RANIGANJ  
Affiliation No.-2430085

*Dent*  
Signature with Stamp  
(of School Principal)

*Principal*  
S.K.S. PUBLIC SCHOOL  
MANGALPUR, RANIGANJ  
Affiliation No.-2430085

**PART-B**

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. .... *Nil* ..... Date of ..... *06/03/2019* ..... Issuance ..... *D.T.S. (S.E.)* .....

1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.
2	Is the school recommended for extension/upgradation of affiliation? <b>Yes, Extension</b>

*DAW*  
Signature

(Name and Stamp of Issuing DEO)

DISTRICT EDUCATION OFFICER/EQUIVALENT OFFICER  
FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL

NAME OF DISTRICT

District Inspector of School (S.E.)  
Paschim Bardhaman

**Counter Signature**

(Name, Designation and Stamp)

DISTRICT COLLECTOR/DEPUTY COMMISSIONER

(or his authorised representative\*)

NAME OF DISTRICT

(\*Not Below the rank of a Group-A Gazetted Officer)

*Kant*  
(Signature of Principal)

*Principal*  
S.K.S. PUBLIC SCHOOL  
MANGALPUR, RANIGANJ  
Affiliation No.-2430085

*DIN*  
(Signature of D.E.O.)

District Inspector of School (S.E.)  
Paschim Bardhaman

*Etam 06/03/19*