

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S K S PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2430085
3	SCHOOL CODE (IF APPLICABLE)	15695
4	COMPLETE ADDRESS WITH PIN CODE	MANGALPUR RANIGANJ, DIST PASCHIM BARDHAMAN, WEST BENGAL-713347, PASCHIM BARDHAMAN, WEST BENGAL - 713347
5	PRINCIPAL NAME	SANDIP KUMAR SINHA
6	PRINCIPAL QUALIFICATION	M. Sc, B. Ed
7	SCHOOL EMAIL ID	contact@sksp.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7063136889

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://sksp.com/wp-content/uploads/2024/03/01-COPY-OF-AFFILIATION-EXTENSION.pdf">https://sksp.com/wp-content/uploads/2024/03/01-COPY-OF-AFFILIATION-EXTENSION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://sksp.com/wp-content/uploads/2024/03/02-COPY-OF-REGISTRATION-OF-TRUST.pdf">https://sksp.com/wp-content/uploads/2024/03/02-COPY-OF-REGISTRATION-OF-TRUST.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://sksp.com/wp-content/uploads/2024/03/03-COPY-OF-NOC-1.pdf">https://sksp.com/wp-content/uploads/2024/03/03-COPY-OF-NOC-1.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://sksp.com/wp-content/uploads/2024/03/04-COPY-OF-RECOGNITION-CERTIFICATE-1.pdf">https://sksp.com/wp-content/uploads/2024/03/04-COPY-OF-RECOGNITION-CERTIFICATE-1.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://sksp.com/wp-content/uploads/2024/04/05-COPY-OF-BUILDING-SAFETY-CERTIFICATE.pdf">http://sksp.com/wp-content/uploads/2024/04/05-COPY-OF-BUILDING-SAFETY-CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://sksp.com/wp-content/uploads/2024/03/06-COPY-OF-FIRE-SAFETY-CERTIFICATE-1.pdf">https://sksp.com/wp-content/uploads/2024/03/06-COPY-OF-FIRE-SAFETY-CERTIFICATE-1.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://sksp.com/wp-content/uploads/2024/03/07-COPY-OF-DEO-CERTIFICATE-1.pdf">https://sksp.com/wp-content/uploads/2024/03/07-COPY-OF-DEO-CERTIFICATE-1.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://sksp.com/wp-content/uploads/2024/03/Water-and-Sanitary-Certificate-Annexure-C.pdf">http://sksp.com/wp-content/uploads/2024/03/Water-and-Sanitary-Certificate-Annexure-C.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://sksp.com/wp-content/uploads/2024/03/01-FEE-STRUCTURE-23-24.pdf">https://sksp.com/wp-content/uploads/2024/03/01-FEE-STRUCTURE-23-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://sksp.com/wp-content/uploads/2024/03/03-ANNUAL-ACADEMIC-CALENDAR-2023-24.pdf">https://sksp.com/wp-content/uploads/2024/03/03-ANNUAL-ACADEMIC-CALENDAR-2023-24.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://sksp.com/wp-content/uploads/2024/03/05-SMC-MEMBERS.pdf">https://sksp.com/wp-content/uploads/2024/03/05-SMC-MEMBERS.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://sksp.com/wp-content/uploads/2024/03/04-PTA-MEMBERS.pdf">https://sksp.com/wp-content/uploads/2024/03/04-PTA-MEMBERS.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://sksp.com/wp-content/uploads/2024/03/06-LAST-3YEARS-RESULTS-CLASS-X-XII.pdf">https://sksp.com/wp-content/uploads/2024/03/06-LAST-3YEARS-RESULTS-CLASS-X-XII.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SANDIP KUMAR SINHA
2	TOTAL NO. OF TEACHERS	132
	PGT	21
	TGT	61
	PRT	35
3	TEACHERS SECTION RATIO	1:1.8
4	DETAILS OF SPECIAL EDUCATOR	Ms. Suryadeepa Dutta
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Pallabi Biswas

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	282	279	98.94	OUTSTANDING

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2023	198	176	88.89	OUTSTANDING
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**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40468
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	126 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 58
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=wW39Xlr4W_4">https://www.youtube.com/watch?v=wW39Xlr4W_4</a>